

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

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STEPHEN R. MAGUIN Chief Engineer and General Manager

www.lacsd.org

November 26, 2008

File: 31-150.13.10

Boards of Directors County Sanitation Districts Nos. 27 and 35 of Los Angeles County

Directors:

The consolidated agenda includes the following items for the regular meetings of the Boards of Directors of the Districts meeting Tuesday, December 9, 2008.

- 1. <u>Certificate of Presiding Officer/Chairperson Pro Tem</u>. The new Chair and Chair Pro Tem of the Board of Supervisors automatically become the Chairperson and Chairperson Pro Tem of the Boards of Directors of these Sanitation Districts.
 - 2. <u>Approval of Minutes</u>. Copies of the minutes have been provided to each of the Directors.
- 3. Approval of Departmental Invoices. A departmental invoice is an internal document that transfers each District's proportionate share of expenditures made by District No. 2, the administrative District, on behalf of the participating Districts in accordance with authority granted through joint agreements. During the month, charges are made to a clearing account which is administered by District No. 2 and then are distributed at month end according to said agreements.
- 4. <u>Investment Policy</u>. In accordance with the California Government Code the District annually reviews its investment policy and delegation of authority to the District Treasurer (Chief Engineer and General Manager) to invest and reinvest District funds or to sell or exchange securities. A copy of the District investment policy is attached and no changes are being recommended. The matter has been discussed with the Personnel Committee, comprised of the Chairperson of each District Board, which concurred with the recommendation.

Very truly yours,

Stephen R. Maguin

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SRM:rza

Enclosures

cc: Dan Hyde Alisa Katz Susan Nissman Paul Novak Norm Hickling

Executive Office (8 copies, one for PRESS with minutes of 09/09/2008 meetings attached)

REGULAR MEETING

BOARD OF DIRECTORS

COUNTY SANITATION DISTRICTS NOS. 27 AND 35

To be held in the HEARING ROOM OF THE BOARD OF SUPERVISORS Kenneth Hahn Hall of Administration, Los Angeles, California

TUESDAY	December 9, 2008		At 9:30 A.M.	
ANTONOVICH	MOLINA	KNABE	RIDLEY-THOMAS	YAROSLAVSKY
		(Chairperson)		

- 1. Recommendation: Receive and order filed certificate of the Presiding Officer of the Board of Supervisors and the action electing the Chairperson Pro Tem (both Districts).
- 2. Recommendation: Approve minutes of the regular meetings held September 9, 2008 (both Districts).
- 3. Recommendation: Approve departmental invoices as follows:

	<u>August 2008</u>	September 2008	October 2008
District No. 27 (3)	\$6,151.04	\$7,878.31	\$6,64 8 .37
District No. 35 (5)	244.42	281.81	297.20

4. Recommendation: Approve the Investment Policy and renew delegation of authority to District Treasurer (both Districts)

FOR THE MONTH ENDED 08/31/08

To:	County Sanitation District No. 27	Date Service Accrued:	Aug	gust 31, 2008
From:	(Org. Receiving Services) County Sanitation District No. 2 (Org. Providing Services)	Date Prepared:	Sep	tember 16, 2008
	<u>DES</u>	<u>CRIPTION</u>		
	No. 27 share of expenditures made by Districtly granted through the approved annual budge			dance with the
	DEBIT: Operation & Maintenance Joint Administration - Capital Local - Capital		\$	6,071.96 20.30 58.78
		Total of all charges	\$	6,151.04
Recap 0	J8			
Docume	ent No. <u>57</u>	Date Board Approved:	-	

FOR THE MONTH ENDED 08/31/08

То:	County Sanitation District No. 35 (Org. Receiving Services)	Date Service Accrued:	August 31,	2008
From:	County Sanitation District No. 2 (Org. Providing Services)	Date Prepared:	September	16, 2008
	·			
	DESC	RIPTION		
	No. 35 share of expenditures made by District 1 granted through the approved annual budget a			with the
	<u>DEBIT:</u> Operation & Maintenance Joint Administration - Capital		\$ 2	223.99 20.43
		Total of all charges	\$	244.42
Recap 0	8			
Docume	nt No. 63	Date Board Approved:		

FOR THE MONTH ENDED 9/30/08

To:	County Sanitation District No. 27 (Org. Receiving Services)	Date Service Accrue	d: <u>Ser</u>	otember 30, 2008
From:	County Sanitation District No. 2 (Org. Providing Services)	Date Prepared	l: <u>Oc</u>	tober 15, 2008
		·		
	DE	SCRIPTION		
	No. 27 share of expenditures made by Distriy granted through the approved annual budg			dance with the
	<u>DEBIT:</u> Operation & Maintenance Joint Administration - Capital Local - Capital		\$	3,500.95 22.81 4,354.55
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		Total of all charges	\$	7,878.31
Recap 1	2			
Docume	ent No. 96	Date Board Approved:		

FOR THE MONTH ENDED 9/30/08

Го:	County Sanitation District No. 35 (Org. Receiving Services)	Date Service Accrued:	September 30, 2008
From:	County Sanitation District No. 2 (Org. Providing Services)	Date Prepared:	October 15, 2008
	DESC	CRIPTION	
	No. 35 share of expenditures made by District y granted through the approved annual budget		
	DEDIT.		
	<u>DEBIT:</u> Operation & Maintenance Joint Administration - Capital		\$ 258.84 22.97
		Total of all charges	\$ 281.81
Recap 1	2		
Docume	ent No. <u>102</u>	Date Board Approved:	

FOR THE MONTH ENDED 10/31/08

To:	County Sanitation District No. 27 (Org. Receiving Services)	Date Service Accrued:	Octo	ber 31, 2008
From:	County Sanitation District No. 2 (Org. Providing Services)	Date Prepared:	Nov	ember 13, 2008
	DESC	CRIPTION		
	No. 27 share of expenditures made by District y granted through the approved annual budget			ance with the
	<u>DEBIT:</u> Operation & Maintenance Joint Administration - Capital Local - Capital		\$	5,000.31 28.65 1,619.41
		Total of all charges	\$	6,648.37
Recap 1	6			
Docume	ent No. 135	Date Board Approved:		

FOR THE MONTH ENDED 10/31/08

To:	County Sanitation District No. 35 (Org. Receiving Services)	Date Service Accrued:	October 31, 2008	
From:	County Sanitation District No. 2 (Org. Providing Services)	Date Prepared:	November 13, 200	8_
	DES	CRIPTION		
	No. 35 share of expenditures made by Districtly granted through the approved annual budge			;
	<u>DEBIT:</u> Operation & Maintenance Joint Administration - Capital		\$ 268.31 28.89	
		Total of all charges	\$ 297.20	
Recap 1	6			
Docume	ent No. 141	Date Board Approved:		